

**Index of Claims**

**Application No.**

10/046,200

**Applicant(s)**

LAMPING, JOHN O.

**Examiner**

Jason Mitchell

**Art Unit**

2193

✓	Rejected
=	Allowed

-	(Through numeral) Cancelled
+	Restricted

N	Non-Elected
I	Interference

A	Appeal
O	Objected

Final	Claim			Date		
	Original	12/13/04	6/10/05	10/13/05		
1	✓	✓	✓	✓		
2	✓	✓	✓	✓		
3	✓	✓	✓	✓		
4	✓	✓	✓	✓		
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